

*#191 E*  
*W. L. Layman*  
*8/14/01*

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Technology Center 2600

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of

ARAS

Serial No. 09/331,756

Filed: August 23, 1999



Atty. Ref.: 888-29

Group: 2611

Examiner: H. Tran

For: TELEVISION BROADCAST SYSTEM AND METHOD

\* \* \* \* \*

August 9, 2001

Assistant Commissioner for Patents  
Washington, DC 20231

Sir:

**AMENDMENT**

Responsive to the Office Action dated May 9, 2001, entry and consideration of the following amendments and remarks are requested.

**IN THE CLAIMS**

Please delete claims 32-37 without prejudice, amend claims 40, 49, and add new claims 56-59 as follows:

*E 1*  
40. (Amended) A TV broadcast method as in claim 38 further including:

(i) controlling and verifying whether the data present at the central site and sent to remote stations have been received correctly by using a modem.

*E 2*  
49. (Amended) A TV broadcast system as in claim 47 further including:

(g) means for controlling and verifying whether the data present at the central site and sent to remote stations have been received correctly by using a modem.

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Title: TELEVISION BROADCAST SYSTEM AND METHOD

Atty Dkt. 888-29

C# M#

Group Art Unit: 2611

Examiner: H. Tran

Date: August 9, 2001

Assistant Commissioner for Patents

Washington, DC 20231



Sir:

**RESPONSE/AMENDMENT/LETTER**

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

**Fees are attached as calculated below:**

|  |    |                      |                        |         |
|--|----|----------------------|------------------------|---------|
| Total effective claims after amendment | 22 | minus highest number |                        |         |
| previously paid for                    | 24 | (at least 20) =      | 0      x      \$ 18.00 | \$ 0.00 |

|                                    |   |                      |                        |           |
|------------------------------------|---|----------------------|------------------------|-----------|
| Independent claims after amendment | 6 | minus highest number |                        |           |
| previously paid for                | 4 | (at least 3) =       | 2      x      \$ 80.00 | \$ 160.00 |

|  |         |
|--|---------|
| If proper multiple dependent claims now added for first time, add \$270.00 (ignore improper) | \$ 0.00 |
|--|---------|

|  |         |
|--|---------|
| Petition is hereby made to extend the current due date so as to cover the filing date of this paper and attachment(s) (\$110.00/1 month; \$390.00/2 months; \$890.00/3 months) | \$ 0.00 |
|--|---------|

|   |         |
|---|---------|
| Terminal disclaimer enclosed, add \$ 110.00 | \$ 0.00 |
|---|---------|

|   |         |
|---|---------|
| <input type="checkbox"/> First/second submission after Final Rejection pursuant to 37 CFR 1.129(a) (\$710.00) | \$ 0.00 |
| <input type="checkbox"/> Please enter the previously unentered , filed  |         |
| <input type="checkbox"/> Submission attached  |         |

|                 |           |
|-----------------|-----------|
| <b>Subtotal</b> | \$ 160.00 |
|-----------------|-----------|

|  |          |
|--|----------|
| If "small entity," then enter half (1/2) of subtotal and subtract  | -\$ 0.00 |
| <input type="checkbox"/> Applicant claims "small entity" status. <input type="checkbox"/> Statement filed herewith |          |

|  |         |
|--|---------|
| Rule 56 Information Disclosure Statement Filing Fee (\$180.00) | \$ 0.00 |
|--|---------|

|                                    |         |
|------------------------------------|---------|
| Assignment Recording Fee (\$40.00) | \$ 0.00 |
|------------------------------------|---------|

|        |      |
|--------|------|
| Other: | 0.00 |
|--------|------|

|                           |           |
|---------------------------|-----------|
| <b>TOTAL FEE ENCLOSED</b> | \$ 160.00 |
|---------------------------|-----------|

The Commissioner is hereby authorized to charge any deficiency in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

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NIXON & VANDERHYE P.C.  
By Atty: Larry S. Nixon, Reg. No. 25,640

Signature: Larry S. Nixon